**Jefferson County Department of Revenue**

**CERTIFIED STATEMENT OF ANNUAL BUSINESS GROSS RECEIPTS**

**License Year: 2023-2024 License Type: JCBL Account Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME & ADDRESS OF ENTITY: LOCATION NAME & ADDRESS (if more than one location, attach list)

I, , for myself and/or for the business operated under the trade name above hereby attest that the total gross receipts (as defined in the Ordinance 1801 without any deductions for expenses) of all said licensable entity’s physical locations within Jefferson Countyfor the most recently completed calendar year 2022 were (check only one of the following):

1. **Gross Receipts\* Less than $100,000** - Enter total gross receipts here\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Your business license will cost $50.00. See below for mailing instructions.
2. **Gross Receipts\* Greater than $100,000** - If your business is required to obtain a State of Alabama business license per Title 40 Chapter 12 Article 2, Code of Alabama 1975, as amended, you may select Option 1 or Option 2. If your business is *not* required to obtain a State of Alabama business license, only select Option 2 as Option 1 is not applicable.

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| --- | --- | --- | --- |
|  | **Option 1** a. Total Gross Receipts……….….……..………………………….…….………………….. | a. |  |

|  |  |
| --- | --- |
| b. |  |

1. One-half (½) dollar of the receipts covered by state license(s) provided by §40, Chapter 12, Article 2, Code

of Alabama 1975, as amended. Must attach a copy of applicable licenses………….…..……………..

|  |  |
| --- | --- |
| c. |  |

1. Taxable Gross Receipts **( 1a *minus* 1b )** …..…...…………………………….………...………..……

# ---- *or* ----

|  |  |  |
| --- | --- | --- |
|  | **Option 2** Total Gross Receipts ……….……………..…………………….…………………………… |  |

Jefferson County will give one-half (½) dollar credit of the cost for any State Licenses purchased under Title 40 Chapter 12 Article 2, Code of Alabama

1975, as amended. If you have multiple locations inside Jefferson County, please attach a listing of all Jefferson County locations so that credit can be properly given. If no State License has been purchased, Option 2 should be selected.

Date business commenced \_\_\_\_/\_\_\_\_/\_\_\_\_\_\_\_. If business was not in operation for the full year or if receipts are for a fiscal year, the period covered is\_\_\_\_/\_\_\_\_/\_\_\_\_\_\_ through \_\_\_\_/\_\_\_\_/\_\_\_\_\_\_.

I attest that the information provided on the form is a true and accurate statement to the best of my knowledge this \_\_\_\_\_\_day

of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , 20\_\_\_\_\_\_\_. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature Title (Proprietor, Owner, Officer, etc.)

**Complete & Return on or Before September 30th to Ensure Timely Billing & Payment**

|  |  |  |
| --- | --- | --- |
| **Email Certification Statement as PDF Attachment:**  [**JEFFCOBUSINESSLICENSE@JCCAL.ORG**](mailto:JEFFCOBUSINESSLICENSE@JCCAL.ORG)  **\*No option currently to pay electronically. All payments must be mailed or presented in person.** | **By Mail To:**  **Jefferson County**  **Dept of Revenue**  **P.O. Box 12207**  **Birmingham AL 35202-2207** | **Return in Person to:**  **Room A-100 Annex**  **716 Richard Arrington Jr. Blvd. N Birmingham, AL 35203** |

The Ordinance can be viewed on the County’s website:

<https://www.jccal.org/Default.asp?ID=847&pg=Business>

Direct questions to [JeffCoBusinessLicense@JCCAL.ORG](mailto:JeffCoBusinessLicense@JCCAL.ORG)

or call (205) 325-5171.

Primary Business License/Tax Contact Name:

Primary Business License/Tax Email:

Primary Business License/Tax Phone:( )

\*Jefferson County Ordinance 1801 Section 1. Definitions and Rules of Construction.

(12) Gross Receipts. The revenue (without subtraction of any costs or expenses incurred and including any federal excise tax or other taxes collected in respect of sales or services) from all sources and all lines of business of a Licensable Entity arising from Business Activity in the County in the regular course of such entity's trade or business, including Business Activity carried on or practiced at or through all its Licensable Business Locations in the County, and including revenue from tangible and intangible property if the acquisition, management or disposition of the property constitutes an integral part of such entity's regular trade or business operations in the County, in all cases in respect of which the Licensable Entity is not otherwise required by law to pay a tax levied by the State of Alabama pursuant to the provisions of any of Sections 40-16-4, 40-21-50, 40-21-52, 40-21-53, 40-21-56, or 40-21-60 of the Code of Alabama 1975, as ·amended; provided, however, that such term shall not include receipts from the casual sale of the Licensable Entity's business assets or of the capital stock of a subsidiary thereof.

Simplified language – the total of all payments in any form for any part of any business you own or reporting for, needs to be added together without subtraction and entered, if $99.999.99 or less on line 1, above. Amounts of $100,000 or more are entered in the block at Option 1a.

es vehicle owner(s) to affirm Insurance compliance and provide their driver’s license number,

or, if company owned, their current FEIN. Registration is not permitted without signature from owner(s).

Please sign on the front of this form or your renewal will not be processed!